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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Hansen, et al.

Examiner:

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SYSTEM FOR AXIAL PATTERN ANALYSIS OF

MULTICELLULAR ORGANISMS

Mail Stop DD Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

TRANSMITTAL

Enclosed herewith please find:

- 1. Associate Power of Attorney (1 pg.);
- 2. Supplemental Information Disclosure Statement (6 pgs.);
- 3. Form PTO-1449 (1 pg.);
- 4. Cited Art (9 References); and
- 5. Return-Receipt Postcard.

Please charge any fees associated with this filing, or apply any credits, to our Deposit Account No. 03-1721.

Respectfully submitted,

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Dated: December 18, 2003

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents,

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